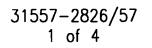
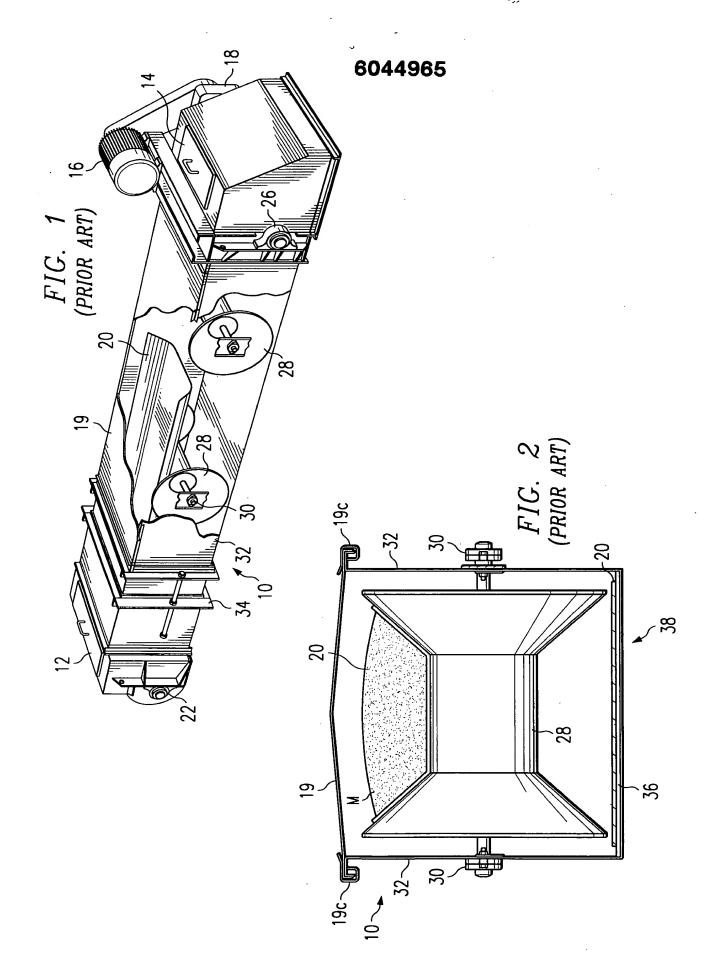
| APPROVED | O.G. FIG. 3 | |
|-----------|-------------|----------|
| BY . | CLASS | SUBCLASS |
| DRAFTSMAN | 198 | 8299 |







| APPROVED | O.G. FIG. 3 | |
|-----------|--------------------|----------|
| BY , | CLASS | SUBCLASS |
| DRAFTSMAN | 198 | 827 |

31557-2826/57 2 of 4

